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# THE BAPTIST.

2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, OCTOBER 19th, 1905.

VOL. VII. NO. 42

## Building Movement.

READ THIS CAREFULLY.

Every Baptist in Mississippi ought to know what is stated here. Get the facts clear in your mind, brother, and the good Lord lead you to your duty.

The General Education Board has agreed to give Mississippi College twenty-five thousand dollars (\$25,000) for a science building provided we will raise seventy-five thousand dollars (\$75,000) for other buildings and improvements. We must get our \$75,000 subscribed and put into cash or legal notes by Dec. 31, 1906. We can make our notes payable in equal annual installments beginning not later than Nov. 1, 1906, and ending not later than Nov. 1, 1910. It is important that many of us shall make our first payment this fall or winter, so that we can begin erecting the first building next Spring.

I give below a copy of our subscription card. Clip out the card, fill as many of the blanks as you are willing with as large amount as you can possibly afford, sign it and mail it to W. T. Lowrey, Clinton, Miss. I will then send notes for you to sign. If you want more subscription cards write me and I will send them.

Yours for progress,  
W. T. LOWREY.

### SUBSCRIPTION CARD.

—Miss.—1905.

I promise the following amounts to Mississippi College and agree to sign notes for the same when called on to do so.

Cash by Jan. 1, 1906.....\$—  
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## Occurrence and Comment.

The Press says that New Hampshire clergymen are working for union with the Russian church. What would they do about baptism? The Greek Catholic Church insists on immersion for baptism.

It must have been an old batchelor who said,

"Mr. Cleveland's article in the Ladies' Home Journal (October) adverse to woman's suffrage is a sure sign that he has no intention of running for office again."

New York public schools are "open to all, of whatever race, religion, or social status". During the first week in Oct. 587,558 pupils registered.

This is significant. The school is "the greatest assimilative agency in our country."

Protestant Episcopalians are not very numerous in this country but they are wealthy and liberal. "The Board of Foreign Missions has received sufficient funds this year to meet appropriations of 810,000 and reduce the indebtedness of last year somewhat."

The Congregationalist, after giving due credit to all who helped to bring about peace between Japan and Russia, says: "We may as well recognize the fact that the most patent reason for peace was that the continuance of war would no longer be profitable to them."

Rev. Hugh Black, M. A., of St. George's United Free Church, Elinburg, is delivering lectures to the students of the Union Theological Seminary, New York on The Art of Preaching. He is also speaking in other schools with the desire to touch and inspire Christian youth with a passion for the ministry of the gospel.

One of the problems which St. Louis officials are solving now is how men whose sworn personal property when assessors come around is in the thousands, can swear to possession of hundreds of thousands when bail is needed for "grafters."—Exchange.

Other officials have this same problem. It is universal. Man's fortune shrinks at the approach of the assessor.

The Congregationalist thinks that Baptists are justly proud of the company of civil reformers they have produced of late. "Governor Folk of Missouri, Mayor Weaver of Philadelphia, Mr. Hughes, the relentless prober of New York's insurance scandals, and Everett Colby, smasher of the combine between greedy corporations and the Republican machine in north New Jersey, are all Baptists, Mr. Colby coming of a family well known in the past as benefactors of the denominational schools, colleges and denominational agencies."

The Religious Herald very wisely says: "A large part of the editor's work consists in keeping things out of the paper. For this, of course, he gets no credit. This train of thought is started by a letter which came recently from a pastor."

ing of the death of a good and faithful husband. In expressing sympathy for the bereaved widow, the pastor naively says: 'May the vacancy our brother has left be speedily filled! Of course it was cut out; but suppose it has been printed!'

How will this do for answer to those who deny native human depravity? The Cudahay boy, who was said to have been kidnaped by Pat Crowe, kidnaped himself, and then generously gave Pat and his assistants most of the money paid by loving parents for the recovery of a lost son. Surely he was lost, not only to his father, but even to all natural affection. Of what evil is the love of money not a root?

As a "cup of cold water" is more to you when real thirsty than the whole of the great ocean, even so is a little of the divine grace and comfort that comes along with believing and appropriating the promise of God worth more to the real Christian than all the pleasures and profits to be found in all the resources of this corrupt old earth. And the abundance of this supply is to be had at the foot of the throne of grace.

There are many dreary wastes in our broad land that are not fruitful fields and beautiful gardens for lack of water, seed and culture. Just so there be many fertile lives all about us that are like the arid wastes, barren and unfruitful for the lack of the "water of life", the word of truth brought by some kindly hand or spoken out of some loving heart, when under the sunshine of God's love and the direction of the Holy Spirit, they would "blossom as the rose."

The principal difference between the prayers of the Christian and those of the heathen is that the one thinks he is to be heard for his much speaking, while the other knows that God is more interested in the real desire that prompts the prayer and the faith that claims the divine promise. For, "what things soever ye desire when ye pray believe that ye received them and ye shall have them;" for sure it is that "the effectual, fervent prayer of a righteous man availeth much."

Like a boat in a narrow river, the Christian is likely to run upon obstructions on every side, but there is nevertheless a channel deep enough and broad enough for a safe and sure passage, if he will carefully watch his chart and man the helm. By so doing he will be following the current that has been made clear by the great Master of navigation, and thus will find a joyful entrance into the heavenly port. The Master has said, "Be not afraid, I have overcome the world." He alone is



## Time To Quit.

A. H. ELLETT.

After Columbus, by work and study and prayer, no doubt, had reached the conclusion that the earth is round. After tramping with his motherless boy to the various courts of Europe begging bread when his money was gone.

After waiting seven years to be told by the Junta of Ferdinand's wise men that his scheme was a fallacy and that he was a fool. After he had been insulted by the perfidy of Portugal and neglected by the indifference of England, and slapped in the face by the ignorance of Spain, wife dead, work denied, faith derided, money spent, fifty years of his life gone. The mightiest project since the world began, to be executed,—the meagerest means at home. Wasn't it time to quit?

A little string of Colonies against the mightiest nation on earth, Washington leading the desperate hope driven out of Long Island; pursued through Ft. Washington, Harlem Heights, White Plains, North Castle, Ft. Lee; beaten again at Brandywine and Germantown; wintering miserably at Valley Forge; his men half-starved, half-naked, half-frozen, Conway promoting an infamous Cabal to displace him; the Pennsylvania Line in revolt; John Adams leading Massachusetts against him; without arms, without ammunition, without money, without sympathy, from without, or co-operation from within; now when the strong began to fear the power of man and the pious to doubt the favor of God, wasn't it time to quit?

The work of the W. C. T. U. No space here to recount the manifold obstacles, discouragements, oppositions, misrepresentations, misunderstandings, dangers, darkness and heart-sickening defeats. Mothers, through apathy, fathers by overt act, causing their sons to sow the wind of debauchery and their daughters to reap the whirlwind of sorrow and tears. Mankind in general, going on its careless, brutish, selfish way; the professed children of God even standing resolutely in the way against the salvation of men. At the close of many a gloomy day has it not been time to quit?

Beethoven voyaging through the seas of sound. His life given to the marshalling of harmonies. In the midst of the great work his sense of hearing smitten dead by the hand of Silence. Time to quit? Then would mankind have never heard man's masterpiece of music.

Huber electing as his life-work the reading of Nature's living book; to peer into the cunning abode of the bee; to consider the ant and his ways; to see with his eyes what mankind had neglected to see. The vision of the fascinating task rose before him, while he gazed a fall of darkness dropped before his eyes and it was night.

Time to quit? Then would not the name of Francois Huber stand first among the naturalists of the world. To be sure the woman he loved furnished the eyes to see, but who are the dozen men on record

with or without eyes who have succeeded without a woman's help?

Robert Louis Stevenson for years fighting death with one hand while with the other he wrote bright pages over which falls no shadow of the on-creeping dark. He was not a quitter who breathed this prayer: "The day returns and brings us the petty sound of irritating concerns and duties. Help us to play the man, help us to perform them with laughter and kind faces. Let cheerfulness abound with industry. Give us to go blithely on our business all this day; bring us to our resting beds weary and content and undishonored; and grant us in the end the gift of sleep."

Let some discouraged man in possession of physical health tell us why Alexander Stephens suffering actual bodily pain for forty years shall not say it's time to quit. What of Hellen Keller? Wasn't it time to quit before she began?

When the thorn presses hard in the flesh isn't it time to quit? But you and I are not doing great things you say, and it wouldn't matter much if we did quit.

I watched a mother follow the wayward steps of an ungrateful son. She showed him the way, but he would not walk in it. She wooed him with love, but he was not won to it. She opposed her bleeding heart in the path between him and destruction. He trampled on it and pursued his course. I am waiting to hear her say it is time to quit.

Brother, have you worked like a man in some good cause only to see it fail? Do you feel that it is time to quit?

Did you follow with joy the guiding of some bright star of hope, and the star has set, and the heavens above are utterly dark? Have you ever sunk down and said it is time to quit?

Was there a time when you counted the toil and care and difficulties of the day as naught, because when the day was done you rested in the peace of an unbroken home? And now, worn with effort that no one appreciates. Success or failure, there's no one to care; harassed by questionings that even the happy have not been able to answer.

Sitting alone one desolate night did you say to the silence, it is time to quit?

The prophecy is: "A bruised reed he will not break, and smoking flax he will not quench." The proclamation is: "I came not to destroy, but to fulfill." The promise is: "First the blade, then the ear, and after that the full corn in the ear."

There is no time to quit.

## Convention Board Meeting.

The annual meeting of the Convention Board of Mississippi Baptist State Convention for making appropriations will occur Nov. 21, 1905, at Jackson, Miss., in Mission Rooms of First Baptist Church. All churches desiring to make application for help will address the undersigned at once.

A. V. ROWE, Secretary.

## Three Natures.

Each one of us has three natures. A physical, intellectual and moral nature. Each one of these natures may be fed or they may be starved. But they must have their appropriate food.

I believe that the greatest blunder of the age is that we are trying to develop the moral nature with the food which is appropriate for the physical and intellectual nature. Light food air and exercise is the food for the physical nature. And our schools and colleges feed our intellectual natures. But we wish to address ourselves more particular to the essential food for our moral nature.

I will mention the Sunday-school B. Y. P. U., W. M. U., preaching services, constant communication with God, and Christian activities. And Bible reading as the essential food for The Moral Nature. Christ says, Matt. 4:3, "That man shall not live by bread alone but by every word that proceedeth out of the mouth of God."

What a pathetic scene our churches of today present to us. A large majority of our Christians seem to be nailed to their pews when there is an advanced step to be made. Among these are oftentimes our most brainy and talented Brethren. These Brethren have wilfully neglected the necessary food for their Moral Education. And now we look around us on every side and see these brethren & sisters who have thus buried their talents and hear the cries coming up from almost every home saying: I can't, excuse me please, I am not talented. God gave every person one, and some more than one talent but many bury it and deny having it. Oh isn't it awful when christain men and women don't believe in the Moral Education of their children as much as they do in the intellectual and Physical Education. Christians should spend more for Moral Educations than they spend for intellectual and Physical Education. Such a condition of things would bring a jubilee in Israel. But until the christains learn to trust God with all, we can not hope for that glad day.

Morally Educated Christians will be working bodies as well as worshipping assemblies, 1 Cor. 15, 58 says each member should be always abounding in the work of the Lord.

A spiritually dead or at best dwarfed and fruitless membership is the sad product of neglect of Moral education and Worship. As christains we cannot neither do we deserve to thrive unless we strive to edify ourselves among ourselves as the scripture commands in the following Acts 13. 1 Rom. 12 7 1 Cor. 12. 28 Eph. 4. 11 Heb. 5. 12 Col. 3, 16 all of this impressive teaching is involved upon the church and when we know these things happy are we if we do them, because it is the doer of the word that is justified and when we are Morally Educated we will render service according as the Lord has prospered us, and not dare to rob God as in previous years, for no effort will be too great, no gift too costly, no time too precious to offer him who makes it possible for us to receive a moral education.

J. J. JUSTICE

## Ram's Horn.

The word of salvation is always in season.

The sin problem is the secret of all problems.

You cannot increase short weight with heavy words.

The lowering brow does not prove the heavy brain.

Walking worthily means more than walking warily.

The fear of the Lord secures the flight of the devil.

Prosperity is not synonymous with Providence.

Superstition is what you do not believe, science is what you do.

Better is it to be able to make friends than to build finances.

All great work accomplished is but an outlook for larger work.

The modern conscience is made with a lever to throw it out of gear.

## Advancement.

In twenty years Japan, half as big as Texas, has come to the front and is waking up the East. Old China will hardly add another century of slumber to those of the azone, nor yet the half of the one; and all Asia is feeling the touch and will catch the step in the onward work; and here at home all is a live wisdom are drawing treasure from mother earth as never before: Mines and mines, oil and oil, railroads and railroads, millions and millions in them.

And cotton is good of price and the bin is being filled with corn. Schools flourish and the voice of the Son of God in His preached word is heard far and wide; and missions is laid on the Christian heart, while Macedonia's call is heard on all sides. I did not go to Tupelo, but saw that the pastors present said they were going home a self appointed agent for THE BAPTIST. I hope they did so. Were I to ride to New York in the finest car and on the finest seat, while eating the finest food I would be expected to pay something, and I ought.

Here we all are, brethren, on THE BAPTIST train, published at Jackson, with the best of speed and very fine fare, the best our State affords, and we do not pay sufficient of fuel to keep up sufficient steam, but let the speed slacken, and we raise a growl. Suppose we turn over a leaf and try to behave like white folks.

"We are living, we are dwelling,

In a grand and awful time,

In an age on ages telling;

To be living is sublime."

And in the midst of it all, we should not come behind our privilege, while on THE BAPTIST train we ride.

Even our little village has a slight ripple on her placid wave.

The "Gates" of our city, does not wish to be closed and says he will not be while "tigers" and "saloons" remain within. Some think he came "to the kingdom for such a time as this." He got up some points of law and some money, and counsel is now making prosecutions.

Several are in jail, one convicted and the fight continues. Let everybody pray. He says: "These things go down, or I myself." Noble impulse!

After the 20th. inst. my post office address will be R. F. D. No. 1, Clinton Miss. J. E. PHILLIPS.

Oct. 2nd., 1905.

## Resolutions.

At the last meeting of the Ladie's Aid Society of the Wesson Baptist Church, the following resolutions were unanimously passed,

WHEREAS, Owing to the departure of our worthy president, Mrs. Jno. A. Lee to another field, we respectfully offer the following resolutions:

1st. Resolved, That we witness in Mrs. Lee an active and untiring worker in all church work and more especially in presiding over and directing our Aid Society during the five years of her residence in Wesson, being ever-ready to press the claims for humanity and work in the vineyard of the Master with that zeal possessed only by a few.

2nd. Resolved, That the members of this society thank Mrs. Lee for her uniform kindness, Christ-like manner in which she has ruled over our deliberations. Ever remembering the noble spirit in guiding the wayward to Christian endeavor.

3rd. Resolved, That, though we part with Mrs. Lee with much regret, we wish her bountiful success, happiness and enjoy her new field of labor, believing God will bless the faithful.

4th. Resolved, That a copy of these resolutions be sent to THE BAPTIST, also the Wesson Enterprise for publication.

MISS MATTIE ROWAN,

MRS. H. C. PRICE,

MRS. S. P. BLOOM,

MRS. R. HARRISON.

Committee.

## Pearl Leaf Association.

This body met on Wednesday, Oct. 4th, with the Good Hope Junior Church 5 miles Northwest of Mt. Olive. The moderator is Rev. J. E. Davis and G. H. Pond is clerk. Among the ministers attending were J. E. Davis, C. D. Potts, I. A. Hailey, R. J. Loper, A. L. O'Brian, T. J. Moore, A. M. Courtney, N. L. Robinson, R. Drummond, J. T. Dale, J. W. Steen, J. P. Williams, T. D. Cox, R. C. Murray, Bro. Rawls, who has recently come from the Methodists, and others. The introductory sermon was preached by R. C. Murray. Among other important reports the Sunday-school report was discussed by J. E. Byrd and J. P. Williams; report on missions was read by I. O. Hailey and discussed at length and with great feeling by I. O. Hailey, J. P. Williams, C. R. Dale and others; report on Orphanage was discussed by T. J. Moore, and R. Drummond and a collection of \$28.00 taken. The report on Mississippi College and Ministerial Education and the Seminary was read by J. W. Steen after which the needs of

Mississippi College and the details of the great Building Movement were presented by J. L. Johnson, Jr., and a contribution of over \$500.00 in cash and pledges was made for the College.

The association has moved up considerably in captisms and gifts to missions. Judging from a resolution introduced by J. E. Byrd, it will probably be made over next year into the Covington Co., Association.

Thursday night J. L. Johnson, Jr., addressed a large congregation of young people at Baptist Church of Mt. Olive, which church enjoys the distinction of having the only B. Y. P. U. in the Pearl Leaf Association.

The writer was most pleasantly received and entertained by our enthusiastic Sunday-school Missionary, J. E. Byrd and his pleasant wife. He also enjoyed the hospitality of the whole-souled pastor at Mt. Olive, I. O. Hailey, and his charming wife and family.

J. L. JOHNSON, JR.

## Change.

On account of the yellow fever being in in Roxie, Hamburg and Rosetta, we have decided to postpone the time of meeting of the Carey Association from October 20th to December 2nd and 3rd embracing first Saturday in December.

The churches of this association please note the changes.

W. E. FARR.

E. B. SEALE.

Roxie, Miss., Oct. 9, 1905.

## Torry and Alexander Revival Doublet.

It is already proclaimed that the Torrey and Alexander revival doublet is coming to America next year to fill a number of appointments, especially in Canada. We have never yet seen an intelligent analysis of Mr. Torrey's methods, only reports of some of his services. If what we have seen is to be relied upon as the salient points and real essence of his performances, we are left in serious doubt as to the real outcome in the way of genuine conversions. It was reported in one of their meetings that at the beginning of the service when Mr. Alexander had sung one of his pathetic songs about "Mother in Heaven" or something like that, there was a call for all who would accept Christ and over 100 stood up who were straightway counted as converts. It was further stated that at the close, after the sermon by Mr. Torrey, 60 others stood up and were counted. Well in any event which was the most effective, the pathetic song or the Bible sermons and who shall sift the wheat out of the chaff? In our opinion evangelical truth the plain statement of sin and hell and of Christ and His redemption as Baptists hold and preach it is the only thing that can be relied upon to convert and save a wicked world.

Modern evangelism is little more than "stone ground" seeding to be followed by sunshine withering all of which is hurtfully discouraging to real Christians and reunions by hardening and besetting to the worldly and pleasure-loving people.

J. A. H.



### Deer Creek Association.

The Deer Creek Association will meet at Ruleville, October 31.

### To the Women of Lebanon Association.

We earnestly desire a representative from every society and would be glad to see one from every church in the Arson, at the Woman's Meeting in Hattiesburg, November 1st. We want to meet you face to face, to plan for more united and faithful work. Let our motto be "go forward."  
(MRS.) ELLA V. CLARK, V. P.

Gov. Folk has the grace of perseverance in his policy of strict enforcement of the law. The Missouri Legislature enacted a statute called the 'Breeder's Law,' under the guise of encouraging the raising of fine stock, which legalized book-making on the races. Under the operation of this law race-track gambling was highly developed, and became greatly and widely demoralizing. In its recent session this law was repealed, and a statute enacted which makes it a felony to record bets on horse-racing. The gamblers became defiant and announced that the bets would be recorded in cipher. Their lawyers held that there could be no convictions because there could be no plain records of bets. The officials of the county were indifferent to the enforcement of law. The Governor ordered the chief of police of St. Louis to stop the lawlessness at the race track. The gamblers secured county warrants for the arrest of the policemen. But the Supreme Court held that the Governor has the right to order the police of St. Louis to any part of the State to suppress lawlessness, and issued a writ prohibiting the county officials from interfering with the police. The popular Delmar Jockey Club announced a suspension of racing until a decision is given on the writ in October. State's Attorney-General has instituted proceedings for the forfeiture of the Club's property on the ground that it persisted in violating the laws. This is another notable triumph for the Governor. It is an occasion of devout gratitude that so many men of conscience and courage are being elected to office and supported in the righteous and impartial administration of law.

### To Clerks of Associations:

Please do not forget to send a copy of the Minutes of your respective Associations, as soon as they are published, to the Statistical Secretary, S. G. Cooper, Canton, Miss.

P.S.—The Oxford Associational Minutes is the only one received to date.

October 16, 1905.

### Our Meetings.

At Raymond. W. F. Yarbrough preached July 30 to August 4. Results: Two baptisms, nine by letter, and our church and town delighted with the preacher and his soul-feeding sermons.

At Palestine. One week in August. Results: Five baptisms, two by letter, and a

### THE BAPTIST.

October 19,

At Beulah and Big Black. Twelve days in August. Results: Seventeen baptisms, one by letter, one restored, and church in good condition.

At Chapel Hill. Six days in August. Results: Eight baptisms, one by letter, and church filled with love and joy in the Lord.  
CHARLES L. LEWIS.

### The State B. Y. P. U. Treasurer's Call.

Our State Convention is only one month, and yet only a small proportion of the subscriptions made at the Columbus Convention last year has been paid. It is important that these subscriptions should be paid before the meeting of the Convention. The treasury is practically empty. Obligations now mature cannot be met, for the want of money. Other expenses will be incurred by the meeting of the Convention. Will not every union and church making pledges see to it that the local treasury forwards the amount promised without delay? Attend to the matter next Sunday—at your next meeting.

W. M. BURR,  
Treasurer State B. Y. P. U.  
Greenwood, Miss., Oct. 16, 1905.

### The Coming State B. Y. P. U. Convention.

By unanimous vote the Convention last year at Columbus decided to hold the next Convention in Greenwood. The time fixed is November 14, 15, 16. The Convention will be only three weeks off when this article is read. Our church and the two unions extend a cordial invitation to all the unions and churches in the State to send full representations. Plan to send delegates. Elect those that will attend, and as soon as elected send their names to W. M. Whittington, Chairman of Entertainment Committee, or to the undersigned, that all arrangements may be made in advance for their entertainment. Every name should be in the hands of the committee by November 7. Cards of assignment will be sent out on the 11th. If, after your name has been sent in, you find, even at the last minute, that you can not attend, write or wire the committee. We promise you cordial entertainment, without trouble to you or to us, if you will co-operate with us in the matter. Just drop a postal card into the post office telling us that it is your purpose to come, and we will do the rest. This will greatly help us—and you. We are hoping and praying for a full attendance and a great meeting.

W. M. BURR.  
Greenwood, Miss., Oct. 16, 1905.

### Information and Commendation.

Brother C. E. Bass, of Carley, Miss., who for some time has been pastor of churches in this community and Clerk of Pearl River Association, has about completed his arrangements to move to Clinton at the opening of this session and

is with mingled joy and sadness that we release him—joy because we want every preacher to have the very best preparation for his work; sadness because it means the going of one of our best preachers from our ranks. Brother Bass has already spent three years in Mississippi College, and now he wants to duplicate that time.

Should any churches in reach of Clinton be in need of a pastor for next year, I would heartily commend Brother Bass to them as a live, energetic preacher and a pastor of several years' experience. His going leaves two or three churches which could be served from Columbia. This is an excellent opportunity for some young man to do a good work and at the same time secure the advantages of a splendid high school. Should anyone desire further information concerning the man or the work, write to Brother Bass, Carley, Miss., or the undersigned.

BRYAN SIMMONS.

Columbia, Miss.

### Choctaw Association.

We went into this body on Monday, the last day, and found Rev. J. L. Williams in the chair and T. J. Rosser keeping the records. The body was in session with the Concord church, A. J. Thames, pastor. This organization is sixty-three years old. Its constituency is almost entirely in the country. Our venerable brother, Rev. G. Gay, now 83 years old, is in this body. There are not many preachers in this body, but there are a few noble ones. The next meeting will be held on Friday before the third Sunday in October, with Salem church, sixteen miles west of Shuqualak.

### Dr. E. Y. Mullins' Sunday School Creed.

1. The supreme need of our country to-day is that the forces which make for character shall control the forces which make for intelligence.
2. One of the greatest forces which make for character is the Sunday school.
3. The factor of the Sunday school most potent in the development of character is the teacher.
4. The supreme lack in the present day Sunday school is the lack of a sufficient number of thoroughly equipped teachers.
5. The chief teacher of the teacher and trainer of the trainers of the Sunday school is the pastor.
6. The chief trainer of pastor is the theological seminary.
7. In view of the absence in the past of any adequate co-ordination and guidance of the departments of the teacher, the pastor and the seminary, there is an opportunity for the new educational committee of the International Sunday School Association to do a great work for the kingdom.

### Columbus Association.

Notice is hereby given that fall who at

1905

meets with Scooba Church, Kemper County, (on M. & O. R. R.) on Nov. 10th., will get a certificate when they buy their tickets, reduced rates will be secured.

W. J. COOPER, Clerk.

Columbus, Miss., Oct. 12, 1905.

### Biloxi.

I am just now closing out my sixth year at this place, and I have thought possibly it would be for the good of the cause for me to give up this pastorate; so I thus informed the church, and tendered my resignation a week ago. The church took the matter up in my absence, and, after thoroughly considering it, decided unanimously that they would not accept my resignation. I have not yet given them an answer. I have been asking the Lord for light.

Last Sunday, we had a good meeting, and one accession. The heavy rain yesterday morning made the congregation thin, but last night we had a good congregation, with deep spiritual interest, and one noble young lady was approved for baptism. The prayer meetings at both the First and Second churches are well attended and the interest good.

We have been graciously preserved from the fever scourge, though we have suffered greatly from quarantine. Our factories are beginning to move on time.

Hundreds of Bohemians have come.

The outlook is brightening.

J. B. SEARCY.

### CHARTER OF INCORPORATION

SEC. 1. Be it known, That T. B. Carson and J. W. Persons, their associates and successors, are hereby created a body politic and corporate, under the name of "The Capital Marble and Granite Company," and, as such corporation, may sue and be sued, contract and be contracted with, lease, own, sell or otherwise hold or dispose of real and personal property within the limits provided by law, and otherwise have and exercise all of the rights and privileges, and be bound by the obligations, prescribed by Chapter 25 of the Code of Mississippi of 1892, and subsequent amendments thereto.

SEC. 2. The purposes and business of said corporation, shall be the operation of a marble and granite yard and plant, the buying, selling and otherwise dealing in, of marble, granite, limestone, and other kinds of rock and stone; the mining and quarrying of stone and other minerals, and disposing of the same; the purchase, sale and manufacture of tombstones, copings, and of any and all objects and articles that may be carved, shaped or made, in whole or part, from rock, stone or other minerals; the purchase, sale, and otherwise dealing in, of iron and metal fencing and ornaments of metal; the making of cement, concrete and other materials, and dealing in and disposing of the same; in so far as the same may be incident or pertinent to the general business of a marble and stone yard or plant.

### THE BAPTIST.

SEC. 3. Said corporation shall continue, unless sooner liquidated or terminated, for the period of fifty years.

SEC. 4. The capital stock of said corporation shall be ten thousand dollars (\$10,000.00), divided into shares of one hundred dollars each; but the corporation may begin business as soon as twenty-five hundred dollars of stock has been subscribed and paid into the treasury of the corporation.

SEC. 5. Officers and directors of the corporation may be chosen, as prescribed by law; and the corporation may adopt proper by-laws for the regulation and government of its affairs.

SEC. 6. The domicile of the corporation shall be in Jackson, Mississippi; but it may establish offices at other places in the State if desired, subject to the laws of Mississippi.

### THE HOME.

#### The Busy Man.

If you want to get a favor done  
By some obliging friend,  
And want a promise safe and sure,  
On which you may depend,  
Don't go to him who always has  
Much leisure time to plan,  
But if you want your favor done,  
Just ask the busy man.

The man with leisure never has  
A moment he can spare.  
He's always "putting off" until  
His friends are in despair.  
But he whose every waking hour  
Is crowded full of work  
Forgets the art of wasting time;  
He cannot stop to shirk.

So when you want a favor done,  
And want it right away  
Go to the man who constantly  
Works twenty hours a day.  
He'll find a moment sure, somewhere,  
That has no other use,  
And fix you while the idle man  
Is framing an excuse.—New York Ledger.

#### Back to the Soil.

Every farmer boy wants to be a school teacher, every school teacher hopes to be an editor, every editor would like to be a banker, every banker would like to be a trust magnate, and every trust magnate hopes some day to own a farm and have chickens and cows and pigs and horses to look after. We end where we begin.—The Craftsman.

#### Partnership With One's Boy.

(A. B. P.)

I am tenting on a California mountain side with my eight-year-old son. You have heard of the man who "fell in love with his wife." I am enjoying something of the equally delightful experience of coming into fonder relations with my boy. Although we are getting intimately acquainted, we do not find that familiarity

breeds contempt. Certainly from my point of view the experience is reassuring. I see much in the lad to appreciate which I never saw before. I have found that he would as soon play with me as with younger boys, while he is not unready to relish many of my more sober interests—provided only I take him into partnership. But I have gained more than he, for the sharing of his interests is making me a boy again. I am experiencing a fresh installment of the new birth, which in larger part is just the rediscovery of the child in us.—Congregationalist.

#### Helping Father.

I was shifting the books in my library from one room to another some years ago, and one of my little boys was anxious to help me. I said, "you can help me a lot." He was a hindrance, but I did not tell him. I said, "I couldn't move my books without you," and I limited myself for love's sake. "You take a book and away upstairs with it." He went for the books, and took from my library a book nearly as large as himself. He started with that big book up and up, until suddenly I heard a sound like thunder. I went out of the room, and the boy and the book had fallen down the stairs. But he held on to the book. Did I dismiss him? Oh, no, he was a great help. "Now," I said, I think we will do it this way." I took him and he took the book, I lifted him and he the book. Didn't we do it now? That is what Jesus does. He tells us He needs us. Sometimes He lifts us and our burden.—Baptist Commonwealth.

#### Her Big Brother.

A little brown-eyed girl occupied a seat on the train coming to Washington from Harper's Ferry a few weeks ago. She seemed a very youthful traveler to be venturing forth by her small self—even the conductor made solicitous inquiries as to "who was taking care of her," and in a few minutes she and I were on quite friendly terms. She had said that her home was in Alexandria, but her papa was going to meet her at the station in Washington, and when our train stopped she slid closer with sudden shyness. "Is this the B. & O. station?" she asked in a hushed little voice, and together we kept a sharp lookout for her expected escort. But instead of a tall, manly form, a boy of ten or eleven came hurrying toward her, and, like Bella Wilfer, she made a sudden "disappearance" into his two arms. Her little head was drawn to his shoulder, and "Bless your heart!" said a ringing, boyish voice, "you have really come at last." Then, turning quickly, as I was slipping away, "I am very much obliged to you," he said, raising his hat with quite Chesterfieldian courtesy.

A moment more, and the little sister and brother were hurrying up the dingy stairway of the old B. & O. station, he carrying her satchel and every now and then they exchanged radiant looks, and his free hand patted her shoulder. It was a sweet little picture not soon to be forgotten, and somehow calling up George Eliot's words:

"Were another childhood world my share,  
I would be a little sister there."

BERTHA GERNEUX WOODS.



## College Tidings.

The silence of the College President during the last few weeks has been due to the inexpressible sorrow which has come upon him in the sickness and death of his little son. Thanks to the many friends who have written letters of tender sympathy. The same sad experience has explained his absence from several Associations. He has had a splendid substitute at two of the Associations in the person of President John L. Johnson, Jr., of Hillman College. At the Union Association he secured subscriptions for a little more than \$400, and at the Pearl Leaf Association for a little more \$500. In each case about \$390 goes to the credit of the Association where the collection was taken, while the remainder was subscribed by visiting brethren from other Associations. The Strong River Association was represented by subscriptions amounting \$130, the Lawrence County by subscriptions amounting to \$75, the Copiah by \$15, and the Tallabala by one subscription of \$2.50. The Pearl River Association was represented by one notable subscription of \$105, which subscription was from Rev. T. D. Cox, of China Grove Church. He is an old student of the College, and this liberal remembrance of his Alma Mater is very highly appreciated indeed. Many thanks to President Johnson and to all the brethren who lent their encouragement to his work at these meetings.

I hope that the quarantines will soon be lifted, and that I shall be able to devote myself without hindrance to the building movement. Let each individual brother think and pray as to his own duty in the premises. Do not fail to read my notice on the first page of THE BAPTIST each week.

The State Board of Health has issued a third order postponing the opening of all boarding schools in Mississippi to November 1st. They state that this is final and definite, and I suppose, therefore that everybody can depend upon Wednesday, November 1st, as the date for the opening of the two schools at Clinton.

Other items of interest will be reported later.

In sorrow, but in hope, I remain as ever,  
The servant of my people,  
W. T. LOWREY.

## Resolutions Adopted By Wesson Baptist Church In Conference.

Inasmuch as it has become necessary to close our relationship as church and pastor, with Bro. J. A. Lee, who has been serving us for the past five years with great faithfulness in all his appointments, in guarding the interest of the cause of the church against any and all hindrances that have developed from time to time, and in preaching with much power a pure, clean, sound and Bible gospel, never allowing anything to enter into his sermons that would bear the least semblance of the spirit of self-aggrandizement or policy, we do hereby offer the following resolutions:

First, That in giving up Bro. Lee as pastor, the church has lost a faithful one and a sound preacher, and the community, a good and exemplary citizen.

Second, That we can and do heartily commend him to any church having occasion to call a pastor.

Third, That these resolutions be spread upon the minutes of our church and a copy each be furnished to our town paper, "The Wesson Enterprise," "THE BAPTIST" at Jackson, Miss., and to Bro. Lee.

W. T. FOSTER,  
J. H. COLLINS,  
J. R. CANNON,  
Committee.

blessed translation. For, "whether life of death, or things present, or things to come are all yours; and ye are Christ's; and Christ is God's." If you "make God's cause your care, he will make your care his cause."

If a man is born with innate ideas and inherited tendencies, and is a creature of environment under these native endowments, how can he justly be held responsible if he finds himself intellectually unable to accept the doctrines of Christianity and practice its precepts? It is true that every man is born with inherited tendencies; but, like the tenant of an estate, he becomes responsible for the development of the tendency. He may be born into God's spiritual kingdom, and through that rebirth every capacity and power is converted from evil unto good. Environment is much, but it is not everything. Man is greater than his circumstances; he should and can be master and not slave of surroundings. The religion of Jesus is not the acceptance of dogma, or conformity to a code of ethics merely; it is "Spirit and life." These put a man into God's kingdom of truth and purity and goodness. The rejection of these shuts him out.

Bro. W. P. Hunter asks whether one dissenting member of a church can prevent the exclusion of a disorderly member, or prevent his restoration. I find no specific instruction in the New Testament on the points. According to general Baptist usage, a majority vote severs one from church fellowship; and a unanimous vote is required in the reception of members whether by letter, or restoration, or through baptism. The custom is wise and just that when one dissents to the reception of a member that he be required to state his objection. If the church does not think the ground of objection should prevent the reception of the applicant, the dissenting brother can and should quietly withdraw, if he cannot live in peaceful relations; if he will not do so, then the church would be compelled to decide which should remain in its membership.

In making men his children through regeneration, God never destroys any force in man; he converts every force in him. The mission of Christianity is not that of

repression or destruction, but that of conversion and transfiguration. The force and capacity in man which make him of service in the kingdom of darkness God converts and uses for higher purposes. A man is converted when the forces and faculties which make him a power for evil are turned into a power for good. There is no endowment of man which would not minister to his usefulness if converted unto God's kingdom.

Unfinished work! Many things begun and few things completed! A life full of half-done tasks! The preacher's sermon-drawer full of unfinished sermons, of which he has merely delivered himself, and communicated little or nothing to the people! Many plans of Sunday School superintendents and teachers with no attempt at execution! The whole field of Christian effort strewn with unfinished undertakings! "He has experiences." Yes, indeed; and he is trying to profit by them. It is well to begin; it is better to hold on until you finish. This requires patience and determination. Not luck, but pluck and grace is our necessity. We can furnish one, and God will give the other.

## No Bar to an Immune.

We know of no serious bar to the rendering of service by any immune person in any yellow fever or other epidemic in aid of the sick and suffering. If any one desires to undertake such benevolent service it is competent for him or her to repair to the place of infection and make such tender. There need be no sort of red-tapeism about it, unless one wants a little notoriety. Perhaps the most iron-bound quarantine restrictions would not "hold up" either small or great when on such a mission. We knew a lady in Shreveport, La., during the great epidemic in 1878, the one place that escaped the terrible scourge—who had passed through several yellow fever epidemics without incurring the infection, to go to Memphis and give her time and talents to caring for the stricken people. She was only a plain woman in common life, and as far as we know, there was no newspaper report of the matter either before or after the fact; but we have no doubt that God and the angels knew.

J. A. H.

## Chickasaw Association.

The Chickasaw Association will meet with the Shiloh Baptist Church (near Lafayette Springs) on Tuesday before the 3rd. Sunday in Nov. 1905. According to agreement with the Shiloh Church and the Executive Committee; and all pastors in this Association are requested to notify their people of same and oblige.

V. B. TUKER, clerk of Association.

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## "The Language of the Two Ordinances."

I want to add a word to the commendation of the little book, "The Language of the Two Ordinances," written by Rev. R. S. Gavin, Bessemer, Ala. I ordered one of these booklets and read it. And I was so much pleased with it, that I ordered another one for my pastor. I wish every body would read this wonderfully strong little book. It is by all odds the best thing I have ever seen on the Two Ordinances. I wish every pastor and layman of the Baptist faith would get it and read it. The price is only ten cents. Why not every pastor call the attention of his people to the book, and get them to order it by the lot? It certainly would be uplifting to the cause of truth among us.

Yours very truly,

F. E. PITT.

Pontotoc, Miss., R. F. D. No. 3.

There were 14,000 who professed religion in the meetings held by Dr. R. A. Torrey, in London. There was no signing of cards. Doctor Torrey made the men rise and give their experience. The first who did so was Col. Beauchamp, son of a Lord. Since his conversion he has been doing personal work for the salvation of souls. As does not intend to be a preacher. He is a soldier, but he never misses an opportunity to urge his friends to repentance.—Recorder.

Here is some interesting reading—a statement of total receipts by Treasurer W. P. Price of the Convention Board from July 1, 1904 to August 31, 1905—

Foreign Missions.....	\$21,831 92
State Missions.....	21,239 20
Mississippi College.....	19,905 21
Orphanage.....	18,299 15
Home Missions.....	9,667 73
General Fund.....	2,504 76
Sustentation.....	2,223 12
Ministerial Education.....	1,859 61
Church Building.....	1,704 19
Sunday-school Board.....	6 00
Total.....	\$99,240 89

Baptist Courier: "It is cheering news we have from our Baptist Colleges in Greenville. Presidents Poteat and James report that the prospect are very fine for an overflowing attendance next session. It now appears certain that both institutions will be full. The coming session will make it manifest that there must be enlarged facilities and that the Baptists of the State must prepare to accommodate an increasing number of young men and women at their colleges in Greenville. The rapid growth of the denomination within the past few years, and the certainty of continued growth in the future, and the prospects of continued prosperity in the State make it imperative upon the Baptists to provide the very best advantages for their boys and girls in Baptist schools. Let us be faithful stewards of the Lord's money, and be true to our children.

"Bro. Harrington writes: "We had a fine meeting at Shady Grove last week. Church revived and 30 additions by baptism. Bro. Bamber is assisting me in a meeting here. Pray for us."

## Some Practical Endeavors.

BY REV. JOHN F. COWAN, D. D.

"Handsome is as handsome does" may be susceptible of a new version, adapting it to our young people's organization in the churches. Judged by what they do, and not not by what they hold there is an abundant evidence that the spirit of the ministering Christ has entered into them. And what has been done may be done again, and doubtless will be repeated scores of times after these concrete instances of Endeavoring "in His name" have been read.

Why may not many societies whose members read The Congregationalist find an opening to do something like the gracious deed of the Tampa, Fla., Presbyterian Endeavors, who raised money to plow and plant the bare grounds of the Children's Home and lay cement walks at a cost of \$300?

Or, is there not something suggestive and stimulating in the example of Anoka, Minn., Endeavors, who undertook to renovate their pastor's study by means of a handsome hard wood floor and fresh wall paper? Think how much of his life your pastor spends in his study, and next time he takes a leave of absence let Endeavor fingers and money make it over new.

Perhaps some Junior superintendents read this paper who are asking themselves, "What new work might our Junior Endeavors undertake for the church?" A Junior Society in New York held a sale of homemade candy and fancy articles that its members and their friends had made. They realized \$100 and gave it as their Christmas present to the church. In addition to this, on Thanksgiving Day they distributed dinners to fourteen poor families. They sent a box filled with Christmas toys, dolls, books, etc., to a mission school in Matanzas, Cuba. This same Junior Society supports regularly a girl in India. Every Sunday it furnishes flowers for the pulpit, and after the evening service these are sent to the sick. You might judge, from these activities, that it must number several hundred members, and that the average Junior Society could have no hope of emulating their example. But this society numbers just twenty-five.

In the way of evangelistic endeavors, there is the Christlike work of the Rosedale, Oregon Friends Endeavors, who went to a camp of fifteen convicts working in a rock pit, and held open-air services. Last summer the Presbyterian Endeavors of Kansas City, Kan., led by their pastor, went every Sunday evening in the public square, in front of the Carnegie Library, and held a song service, after which the minister addressed the assembled people. Pittsburgh Endeavors distributed Testaments in Polish and Slav languages among the foreign workmen of the mills and coke works. In Boston, some forty Endeavor Societies send bands of workers once a month, in turn, to help carry on the work of the Merimac Street Mission, and furnish teachers for the Sunday-school and money

for the expenses.

Hospital work may appeal more strongly to some. The Endeavorers of Lynn, Mass., furnish linen for a ward in the city hospital. They also hold religious services, and visit patients individually. One Endeavorer gave his Saturday afternoons to shaving the male patients, and making them neat and comfortable for the Sabbath. That may not seem so attractive as furnishing dainty baskets of fruit for convalescents; or, as more than one society does, buying an invalid's wheel chair for the free use of those who will be benefitted by an outing.

There are so many practical forms of co-operating in denominational mission work that no Congregational young people's society need fail to lend a hand. Here, for instance, is a society that has for years supported a Bible woman in Japan. Her photograph and a brief sketch are framed and hung in the vestry. The money comes on the two cents-a-week plan, but this summer each member promised to earn an extra dollar.

As the holiday season approaches, a practical missionary endeavor is packing boxes and barrels for the children in the colored and Indian Mission schools in the South and West. Let the good literature committee gather up picture-books, cards, dolls, toys and other attractive holiday things that have not been too much worn or soiled, and they will bring happiness a second time to children to whom Santa Claus ordinarily brings but little. Or, there is plenty of room in Boston for this same kind of giving. A basket of toys or books, or a little money for candy for the neglected Italian or Jewish children in the mission Sunday-schools, like the Merimac Street Mission, or the Willard Y. Settlement, will mean the very real coming of the Christ Child to scores.

For the social committee I would suggest a delightful plan used by the Shawmut Endeavorers of Boston. They held once a month a "strangers' social. They brought rugs and potted plants and fancy lamps and made the parlors of the church look as "homey" as possible. The admission fee to one of these socials was "one stranger." In the course of a year or so the registry of those brought in showed the church had come into touch with about a thousand young people, most of them students in Boston, from all over New England and the West.

May I remind Congregational Endeavorers of one other practical endeavor in which it is hoped they may all share? The "quarter century endowment fund," which is to commemorate the completion of Christian Endeavor's twenty-fifth year next February, is to be made up of an offering of one cent for each year of Christian Endeavor's existence from each Endeavorer. If Christian Endeavor, with its blessed fellowship and its bright helpfulness and training opportunities, is something for which to be glad, it is not much that each of us should express our gladness in a small offering that will help to send the benefits of Endeavor to other lands that need it.—"The Congregationalist."



# THE BAPTIST.

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H. F. SPROLES, ASSOCIATE EDITOR.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid up before ordering paper stopped.

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## Editorial.

### Temptation Depreciated.

The petition for exemption from temptation in that model prayer which our Lord gave his disciples, and James' exhortation to joyfully accept temptation, give some devout souls trouble. Jesus says use this petition: "Lead us not into temptation," and James says: "Count it all joy when ye fall into divers temptations."

The Apostle uses the word in the sense of trial or test, and not in that of enticement or seduction to evil. There is a providential action of God in our lives. He does lead us into circumstances which test character and principle. When it pleases Him to lead His child into trials, James says he should rejoice because they verify faith; work out patient endurance; complete Christian character and conduct, in which nothing is wanting; and produce a perfect man. God's design in the temptations into which he leads is, "that ye may be perfect and entire." He that "endureth temptation" becomes a king and wears a crown. Faith, patience, constancy are manifested, developed, perfected, and the tried and approved soul enters into the royal and crowned life.

If there is so much and varied good to come from temptation why did our Lord teach us to pray for exemption from it? The petition is a prayer of conscious weakness and recognition of God's control of all things and the direction of all the events of one's life. The providence of God is not simply the superintendence of men in the mass, and of things in general; it is particular, reaching to every man and to all the circumstances of his life. Else there would be no reason in the prayer that God would not lead one into temptation. Jesus says that we should recog-

## THE BAPTIST.

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nize the presence of a personal God, remember that He is our Father, and ask Him to so arrange our circumstances and the events of our lives that we will not be involved in the trial and peril of temptation. "After this manner therefore pray ye: Our Father, which art in heaven; lead us not into temptation."

If God should bring a man into peril, and that man should fall under trial, would it not seem that God in some way and in some degree is responsible for man's sin? How can God hold him accountable for yielding under the temptation into which he has brought him? This objection to man's responsibility is as old as religion. Men have always charged their sins upon some one else. Some even blasphemously throw them back into the face of God and say, "He led me into temptation."

The temptations into which God leads are not enticements to what is wrong, but trials which test faith and patience. They are temptations which surround us and not those that dwell in us. God has no agency at all in any degree in the seductions to evil. He does put men on trial for wise and good purposes. Under these trying circumstances, the enticement comes to sin, but it does not come from God. His providential action compels no one to do wrong. Under the trial lust, the inordinate desire for evil, meets and takes hold of the opportunity to sin. There is a lurking element of sin in every man. God leads into the trial, but he does not inspire the desire for sin. No such inspiration could come from the holy God. "Let no man say when he is tempted, I am tempted of God," the fiery, indignant James cries out against antinomianism; "for God cannot be tempted with evil, neither tempteth he any man." No evil influence can effect God, he cannot be tempted with evil, he can have no experience of sin, and hence no evil influence can proceed from him, "neither tempteth he any man." Man's own lust and not God is the spring of all evil. "Every man is tempted, when he is drawn away of his own lust and enticed."

Here are the facts of our lives. Under the providence of God we enter into trials. They test principle, character and conduct. Lust meets the opportunity with an enticement to evil. We are under trial and tempted to do wrong. Conscious of our weakness we cannot shake off the thought that we might fail. We shrink from bodily trials. We dread the peril of falling into sin. Conscious of our weakness and peril in trust and love in God, we cry out: "Our Father which art in Heaven, lead us not into temptation. Others stronger than we have fallen. Why should we expect to escape? At other times and other fields we have fallen, and God came to our rescue. O, kind Father, lead me not into trial. So order my life that I may escape these severe tests. I am so weak."

Yes, God will answer this prayer, else Jesus would not have taught us to make it. Sometime the answer will come, not in exemption from all trial, but from those great tribulations which exceed the strength of him who prays. The answer may come in the gift of patience and strength to endure the trial and of wisdom and grace to resist the enticement. When for purposes wise and good God does lead into temptation he remains faithful and will not suffer his child to be tempted above his ability, "but will with the temptation also make a way to escape," and give the wisdom to find that way, and strength to walk in it.

### Baptists, a Natural Growth.

The discovery of new thousands of Baptists in Russia is significant. How did they get there?

The question is in line with the fact that Baptists—or people who might have been called Baptists—are found in all countries and all ages. How does it happen?

The answer is easy: Baptists are a natural growth! You do not have to send missionaries to make Baptists. Had never a Baptist missionary been sent to China, that land would have produced Baptists. The Bible makes Baptists! We do not care who preaches in a heathen land; if he will leave the New Testament with the people, Baptists will grow up there.

Of what other denomination is this true? It is not true of the Catholics; for how would a heathen people work out a Pope, a System. Infallibility and a Liturgy with only the New Testament. It is not true of the Episcopalians for some what similar reasons. It is not true of Methodists, for how could they work out bishops and the itinerary from the New Testament? It is not true of Presbyterians, for how could they work out infant sprinkling, unbeliever's baptism, family church membership, and all that?

Baptists will grow up wherever the Bible is opened. You may not call them Baptists. That is no matter. They will be Christians after the New Testament standard; and that is all that is necessary. Baptists need not claim them. Others will come along and call them Baptists soon enough.—Biblical Recorder.

A brother asks since Jesus teaches us that our Heavenly Father knows all our wants before we ask Him and loves to supply them, what use is there in praying? Beyond all question God's children could not desire more than his knowledge and love are doing for them. We can in no way improve God's purpose. But prayer does not inform God concerning our wants, nor persuade Him to supply them. It is simply receiving from God what he is waiting to bestow. He cannot give unless we receive. Gifts are offers and acceptance of benefits. We do not persuade God to use his power in our behalf, but recognize and lay hold of that power. Petition is the privilege of a child, and the

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expression of filial confidence pleases a father. In supplying our wants, in response to trustful petition, the Heavenly Father means to impart Himself unto His children through the gifts of his hands. That is the way an earthly father feels and acts. "Like as a father pitieth his children, so the Lord pitieth them that fear him."

These are helpful questions for young Christians prepared by Amos R. Wells:—

Do you love Christ? Why do you love him? What will you do to prove it?

Why do you want to join the church? What are you going to do in the church?

Do you read the Bible every day? Do you pray daily? What bearing have these on your daily life?

How about the sins you have committed—what are you doing with them?

Do you realize Christ's presence? What does that do for you in daily life?

Do you go to Sunday School? Are you a member of the young people's society?

Do you take part in the prayer meeting to the best of your ability?

Are you careful about keeping Sunday? What does the day mean to you?

What fundamental Christian doctrine is dearest to you, and why?

Do you know any one that does not love Christ? What are you going to do about it?

One of the greatest compliments that Daniel Webster ever received, in his own estimation, came from an old farmer who had known him from his boyhood. After hearing one of his famous speeches, he went up to him and said: "Daniel, you ain't done your best yet." Let no one be satisfied and rest in achievement; but let him ever be devising and planning, "reaching forth unto those things which are before."

It was our privilege last week to call on our esteemed brother, W. E. Ellis, who is now in Durant. He is quite feeble, but is receiving every attention that loving hands and hearts can give. He has not for several days been able to sit up any. We commend him to our God, who is able to do all things.

It fell to our lot on last Tuesday to be present in the Baptist Ministers' Conference at Meridian. There were thirteen Baptist preachers present. They have very profitable meetings. They are altogether informal, and hence free and easy. These preachers believe something, and are not at all afraid to "speak in meetin'." We also had the pleasure of dining with Dr. Venable and his excellent family and an hour in most pleasant conversation with Dr. Webb, who now makes his home with Dr. Venable, his son-in-law. He seems to enjoy his friends, and his mind is as bright as a new dollar, though the body is quite feeble.

## THE BAPTIST

B. Y. P. U. Convention, Greenwood, Miss., November 14, 15, 16.

Theme: The Bible.

A more extended notice of the convention will appear next week. Dr. Gein-tweit and other prominent B. Y. P. U. men will probably be present. Let each church elect delegates.

### Kosciusko Association.

Secretary Rowe and the editor reached the association late in the afternoon of the first day. J. P. Brown had been re-elected moderator, and L. W. McCool clerk. The introductory sermon had been preached by Rev. H. M. Whitten, and we heard it highly spoken of. There were several sermons preached during the session, and without exception all were good, the hearers being the judges. An aggressive spirit prevailed and the proceedings were marked by a beautiful harmony. The association is steadily going forward on all lines. A progressive ministry always means an advancing people. The preachers, young, middle aged and older, with one accord move solidly on to higher and better things. There are several strong, aggressive laymen in this body, who are strong seconds to the ministry. Also this body enjoys the enviable distinction of having the best moderator we have seen anywhere.

The next meeting was appointed to be held with the Springdale church on Friday before the third Sunday in Oct., 1906. The session just closed was pronounced by all one of the very best this body has ever held.

### Coldwater.

The old officers were elected—J. N. Brown, moderator, and Rev. Walton E. Lee, clerk. We did not hear any of the sermons, but heard them spoken of as being a high order. Sec. Rowe, J. F. Sherman and the Lee brothers each, preached during the session. We recognized a new worker in the person of Rev. J. F. Sherman, the new pastor at Senatobia. He made a good impression. Rev. I. A. Bell is the pastor at Holly Springs, where this body met, and is bringing things to pass. We were much pleased to find our cause here prospering and the heroic little band full of hope. The struggle here has been long and hard, but the victory seems nigh. The women have borne themselves nobly in the work.

All the usual subjects received consideration, with missions easily in the lead, as it should be. THE BAPTIST was very cordially received and a good work done in its interest. There was some little ruffling of the feathers as to the question of policy in State Mission work, but the residuum after all rubbish had been cleared away was a distinct gain to the cause in that a better understanding was reached.

The next meeting of this body will convene with the Baptist Church at Arkabutla, 10 miles west of Coldwater.

## Aberdeen Association.

On Tuesday, October 10th, this body met. Rev. J. L. Henderson was put in the chair and D. W. Fowler at the desk. Rev. W. T. Stegall preached the introduction sermon. Owing to the continued rain the attendance was smaller than usual, but the interest was good. Having only one day with this body, we heard discussions on only education, missions and publications. These three received vigorous discussion and cordial sympathy. Many new names were added to the subscription list of THE BAPTIST and liberal renewals. Most of the pastors were present, but the absence of Revs. J. A. Rogers and G. W. Potter was felt and much regretted.

### Meeting of the Lebanon Association.

The Lebanon Association meets with the Columbia Street Baptist Church, Hattiesburg, Miss., on Wednesday the 1st day of November at 11 o'clock a. m. All the churches are requested to send messengers.

The Ladies Meeting will convene at the Presbyterian Church at 10 o'clock a. m., same day.

The editor of BAPTIST, Presidents of Colleges, Sunday school Evangelist and our beloved State Secretary, are requested to meet with us.

Truly,

M. J. DERRICK.

## MISCELLANEA.

Arkansas Baptists have seven missionaries in foreign fields.

Up to October 12, Baylor University had enrolled 647 students.

There are 55,000 Protestants in Italy and 31,000,000 Catholics.—Argus.

The Baptist Missionary Society of London has recently sent out seven new foreign missionaries.

"The last things" in order of time are the first things in order of importance on every page of the New Testament.

The Baptist Sentinel, organ of the colored Baptist, speaks of North Carolina as "famous for its impartiality to our people." Good—Biblical Recorder.

People who are always too tired to go to church never request their pastor to hold a prayer meeting at their house.—Baptist Advance.

"Der Gid" (the Jew) a New York Weekly Zionist Magazine, devoted to the Jewish Nationalist cause, is the first Zionist weekly paper entirely supported by Zionists.

In Oklahoma there are 389 Baptist Churches, 18,153 members (2,213 of whom came in last year by baptism), who gave \$104,946 during the year for all purposes.

The Word and Way says that Hon. E. W. Stephens, President of late Southern Baptist Convention, has taught a Sunday-school class for 18 successive years, and is stronger before it than anywhere else.

In a late meeting at Bowling Green, Ky., with evangelist Ham assisting Pastor J. S. Dill, there were 300 professed conversions to Christ, and 53 additions to the First Baptist Church.



## WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.  
P. O. Clinton, Miss.  
[Direct all communications for this department to Clinton, Miss.]

## Woman's Central Committee:

Mrs. E. G. Hackett, President,  
Meridian; Mrs. W. R. Woods,  
Secretary, Meridian.

October 1905.

Programs are suggestive. The introduction of new features, selection of additional hymns, subjects of prayer, etc. are left with the Society.

## Program.

## Subject: Medical and Educational Work in Foreign Lands.

"Every opportunity is an obligation."  
1. The example of Jesus: Matt. 4:23-25; Matt. 14:14; Matt. 15:29-31; Mark 1:32, 33; Luke 6:17, 18.

2. An encouragement: Ten years ago Southern Baptists had no medical missionary, no hospital—today, ten physicians (eight men, two women), two hospitals and several dispensaries. We also have 79 Day Schools, with 2,285 pupils.

3. Ask: God's blessing upon the healing of soul and body by our medical missionaries, mentioning them by name, and that through the School Work many may be brought to Christ.

4. Leaflet: "A hospital at Yang Chow, China," Miss Annie W. Armstrong.  
5. Discussion of Leaflet. Business, Collection, etc.

6. Queries: Has the Society a Secretary of Literature? If not, why not appoint one? Furnish her with scrapbook to contain clippings selected by herself and others bearing on mission topics. "Papers," prepared by members, and files of Our Home Field and Foreign Missionary Journal should all be kept.

7. Two Minute talks or Papers: Primary motives in mission work. (a) the Glory of God. (b) Christ's Command. (c) Christ's Example. (d) Gratitude because "He Loved Me."

8. Leaflet: "Gleanings on Educational Work."

9. Food for thought: "The Power of the living God is available power." We need more intercessors. "More things are wrought by prayer than this world dreams of."

"Is thy cruse of comfort wasting?"

## The Day's Work.

A little corner for my Lord, to till,  
A little chalice for my Lord, to fill,  
Some blessedness to know, of labor

## THE BEST GOING.

"J. T. Shuptrine, Ridgeway, S. C. Oct. 25, 1905.

Dear Sir: Inclosed you will find 50c. in stamps for a box of Tetterine. It does the Eczema on my mother's hands more good than anything we can get hold of.

Very respectfully,  
(Miss) S. B. HARTIN.

Tetterine cures all forms of skin diseases. 50c. a box. J. T. Shuptrine, Mfr., Savannah, Ga.

done,  
Some quiet resting at the set of sun—  
And comes God's peace to overbrim my  
soul;  
Life hath no fragments. 'Tis a perfect  
whole.

Such graces as comes when a hand and  
heart unite

To finish every task as in His sight,  
Who stoops from heaven to give me,  
day by day,

His smile of cheer upon my humble way  
Such grace brings melody to flooding  
soul;

Life hath no fragments. 'Tis a perfect  
whole.—MARGARET E. SANGSTER.

## A Flourishing Christian

## College in Japan.

Few institutions of learning have a more interesting history than the Doshisha, founded as it was by Joseph Neesima. In 1889 the Doshisha had 900 students, and of those of them who are heathen, no fewer than 172 came forward within that year to confess Christ. After the death of Neesima, it appeared for a time as though the distinctively Christian character of the institution would be suffered to fall into abeyance, but happily that disaster was averted, and the Doshisha is now under the management of the American Board. The number of students is 500, of whom 23 are in the theological department. The list of graduates contains the names of about 1,000 men who, with but few exceptions, have remained true to the high ideals of Christian service. Of these over 80 are preaching, 221 are in business, 156 are engaged in further study, 27 are officials, and 16 are editors. These men have had no small share in making Japan what she has proved herself to be.

## AN EXAMINATION HALL TRANS-

## FORMED INTO A SCHOOL.

A strong proof of the changes which are taking place in China is the fact the ancient literary examination halls of Canton have been changed into a normal school for training Chinese teachers in modern branches of knowledge. This school has now

## A SONG WORTH \$500.

There are many songs written and published, some selling for three or four dollars, and others bringing a handsome price. There is no doubt but that "Reapers are needed" would bring the owner \$500 if he could be introduced to sell it. Yet this song, which is being so enthusiastically received all over the country, especially when sung by a full chorus, is only one of the 288 singable songs to be found in the "Revival" a book that sells for 25c. Address Charlie D. Tillman, the Revival Song Book Man, Atlanta, Ga.



## An Eczema Hand

should not be covered by a glove. A fresh antiseptic bandage every day after applying Heiskell's Ointment is all that is needed to cure the trouble, no matter how old or stubborn it may be.

## Heiskell's Ointment

goes right to the spot. It cools the skin, stops the burning and itching, and cures. There is no case too obstinate. All skin diseases yield to its magical influence. Used successfully for half a century.

In all cases it is best to bathe the part affected with Heiskell's Medical Soap before applying the Ointment. To make the blood pure and clean up the liver take Heiskell's Blood and Liver Pills.

Ointment 50c. a box; Soap 25c. a cake; Pills 25c. a box. Sold by all druggists, or sent by mail.

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CINCINNATI

ton, China, the Publishing House in Rio, Brazil, the Bible Rooms in Sao Paulo, Brazil, and the Bible Room in Nagasaki, Japan, come splendid reports. The advance which has been made cannot however be estimated in figures.

## A Month Of Travel.

September first, the Corresponding Secretary W. M. U. returned to Baltimore from a missionary trip which lasted just one month, nearly all the time being spent in Tennessee and Georgia. Over 2,600 miles were traveled and 28 places visited. Every opportunity was embraced for emphasizing the duty of giving according to the measure of ability, and of presenting both the Church building, Loan Fund and the hospital at Yang Chow, China.

In Tennessee, we had the pleasure of meeting W. M. U. workers at Saint Bethlehem, Clarksville, Little Hope, Sadlersville, Adams, Nashville, Franklin, Columbia, Antioch, Murfreesboro, Chattanooga (twice), Athens, Sweetwater, Philadelphia, and Riceville.

The places visited in Georgia were Rome, Cartersville, Marietta, Atlanta, Newman, LaGrange, Columbus, Americus, Marshallville and Montezuma.

Most of the time the weather was quite hot; there were frequent rains, and a number of people were away from home, yet the encouragements were many and we have reason to believe much good was accomplished. In some localities, it seems that more attention is being paid to Literary Clubs than to Missionary Societies.

As we think of the many hours

1905

that are given in Literary Clubs to the study of Shakespeare, modern art and kindred subjects, by some who would criticize the giving of one monthly meeting to the study of a mission field, who find so many obstacles in the way of attendance on the Woman's Mission Society, and who seldom, if ever read OUR HOME FIELD and THE

Edition now ON JOURNAL.  
What Dr. Geo. W. H. that in all Texas, the might  
"It will be recalled that  
utter was chosen to come that  
there is no more  
absorbing study than the  
Christian women of the  
that of Christian mission. The  
magnitude of the work, its  
velous growth in recent years,  
the opportunities of today, all  
combine in making this study a  
most interesting one, aside from  
the fact of obedience and loyalty  
to Christ.

Among the unusual and unlooked for features of the trip were the "Quarantine Regulations." Not having had opportunity for reading the daily papers, it was a surprise when at Philadelphia, Tennessee, to learn that many towns were quarantined. Through the kindness of the gentleman who gave the information, a health certificate was obtained without any difficulty. After leaving Philadelphia, the health officers began coming on the trains. The certificate was examined and stamped at different places, but seemed unsatisfactory, so we were frequently obliged to sign a form presented by the officers which was equivalent to swearing that no place where yellow fever was, had been visited within ten days. No great inconvenience was suffered, though at one time we were carefully questioned as "suspicious" because of having come such a long distance, and in this we were more fortunate than some refugees from the Mississippi coast who were detained ten days.

In planning the trip to Tennessee and Georgia, arrangements were also made for a day at Greenville, South Carolina. We stopped with Mrs. W. E. Entzinger, whose health is improving and who expects upon her return to Brazil to leave two girls in the Margaret Home for Missionaries' Children. A meeting with the Local Board of the Home was very gratifying. It is expected to open the Home November first, but to August 29th., only about half the money



needed for furnishing had been received. Unexpected provision has been made for a "Play-Room." This was brought about through efforts of Mrs. L. D. Eakin with whom we stopped while in Chattanooga, Tenn. Mrs. Eakin will doubtless be recalled by many as one who for years has conducted the "YOUNG SOUTH" in "THE BAPTIST and Reflector." The work of these young people is primarily the support of Mrs. Nathan Maynard of Japan, but Mrs. Eakin also wished them to have a part in the Tennessee Room of the Margaret Home. The money for this room was however forwarded in such good time that the "Young South" was too late, but, undaunted in its desire to help the Home, this organization will devote its money towards giving more enjoyment during play time. The room to be utilized for this purpose is in one of the out-buildings. A day was also spent at Greensboro N. C., by the urgent request of ladies at that point. This very pleasant, enjoyable meeting will long be remembered.

Sadlersville, Tenn., is connected with what might have been a very serious accident. We were being driven from the church, and when approaching the railroad, it was seen that two trains were on the tracks which we had to cross. The horses became frightened. In order to control them, the gentleman who was driving turned them into a gully. Just at this point, the reins broke, but with quick presence of mind, he leaped from the carriage, seemingly over the horses' heads, and in an instant had them in firm grasp. For preservation at this time as upon other occasions of danger when on missionary trips, grateful acknowledgment is made of the watch-care of our Heavenly Father whose word "Fear not, I am with thee," has been on all missionary trips a source of comfort and strength.—Mrs. ANNIE ARMSTRONG in Home Fields.

THE BAPTIST.

A. H. Longino, W. Q. Cole, W. C. Ellis, S. J. Snook, W. S. Allen  
President. 1st. Vice-Prest. 2d. Vice-Prest. Cashier. Asst. Cashier

## Capital City Bank and Trust Company,

Jackson, Mississippi.

Opened for Business September 4th, 1905.  
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## Directors.

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T. A. McWillie,	B. J. Smith,	P. S. Merrill,
J. C. Longstreet,	S. H. McLean,	W. T. Lowrey,
J. A. Jones,	T. J. O'Ferrall,	W. C. Ellis,
	S. J. Snook,	

Accounts solicited, and special attention given to collections.

## Printing....

We are prepared to do all kinds of printing on short notice. We have one of the best printing plants in Mississippi, and our prices are as low as is consistent with good work. Below are a few of our prices:

1000 xx 6 3-4 Envelopes	\$1.75
1000 6 lb Note Heads, padded	1.75
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1000 5 lb Statements	1.75
1000 9 x 12 posters—100 words	1.75

We make a specialty of Quarter and half Sheet Posters and Catalogues. Send to us for estimates on anything in the printing line. We handle Blank Books, Ledgers, Cash Books etc.

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Harmon Publishing Co., Jackson, Miss.

VARIABLE ROUTES  
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To California and the NORTHWEST. On Sale Daily Sept. 15th to Oct. 31st. Write for information and literature.

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Memphis, Tenn.



## Deaths.

## In Memory of John P. Boydston.

Bro. Boydston was born in Harbman, Tenn., in 1928, and professed faith in Christ at the age of 16 years, coming to Mississippi the same year.

In the year of 1845, he, with a few others went into the organization of Mt. Gilead Baptist Church which was one among the first Baptist churches organized in this (Yalobusha) county.

In August 1886 Bro. Boydston with a number of others withdrew from the mother church, and on the 19th of September following went into the organization of Big Springs Church. He remained a consistent member of this church until his death, August 7, 1905.

Bro. Boydston loved his church, his pastor, and his Savior in whom he had great faith and of whom he delighted to talk.

He was a strong believer in the doctrine of the resurrection, both of body and of the Spirit.

Resolved, 1st, That the neighborhood has lost a good citizen and neighbor, the church, a faithful member, the pastor a loyal friend and supporter, and the family, a devoted husband and loving father, a safe counsellor and advisor.

2nd, that Big Springs church tends her sympathies to the bereaved ones, commanding them to our God who said, "I will never leave thee nor forsake thee."

3rd, that these resolutions be spread on the church record; a copy furnished to family, and also a copy furnished THE BAPTIST for publication.

E. W. BARTON,  
G. W. FAIR,  
A. B. SMITH,  
Committee.

Nolen, Miss., October 20, 1905.

## "Mose" Buckley.

"The man that was everybody's friend."

"None knew - in but to love him."

There are towers in every properly constructed wall which serve a wise and good purpose. They are for the outlook, for defense, and for a dead strength. So it is in all human society. Every good and true man is a strong tower in that broader line of social religion, commercial and political defense, and when one of these living towers falls the people almost tremble for the safety of the situation.

So it occurred at Enterprise on a recent Sunday night when R. M. (Moe) Buckley, that noble citizen, consistent Christian and successful man of business, fell like a great and lofty column with a crash that shook the very foundations. The shock was felt throughout a very large community of sympathizing relatives and friends, which he had spent a life-time of a full half century in happy childhood youth, and noble and useful manhood. He was always strong in the support of religion in his community, and could ever be relied upon for efficient co-operation and solid help by his church and pastor. He was a Baptist and had set his heart on seeing the new Baptist church building which is now well under way of construction, fully completed and adequately furnished and to which he was one of the most liberal contributors with still more to follow. Not that he loved the dear old house of now more than 50 years standing any the less, but, the unimpaired and effective service of the blessed holy God more. His cheerful presence was the comfort of every sick room of the community, and his hopeful counsels and helping hand were open and free to every widow and orphan in the land.

Among his last words to "Charlie" the eldest son, a worthy and manly youth of nearly or quite twenty summers, was to follow closely in his footsteps in remembering to "visit" the widow and orphan in their affliction and maintaining the integrity of the excellent family name in all manner of proper and religious citizenship. His home which was presided over by one of earth's noble women, his beloved wife

and the excellent mother of nine children. Was always a well ordered and attractive place and especially remarkable for its agreement of the united head and the unity of all the branches about that common center, a home fit to be reckoned among the proudest domestic factors that go to make up the best societies of our greatest and best country.

Something in fact very much is to be set down to the fact that this good man was a seion of a worthy stock. In their young manhood the two brothers Buckley built their homes in Clarke County, Miss., where there grew up around each of them a family of children, boys and girls, to splendid and useful manhood and womanhood among whom is not to be found a single one that would fall below first class in any reckoning of worthy citizenship—a human flock in which as yet there has appeared no "black sheep" and he was one of the best of them.

Our brother's last illness was but the culmination of an attack of that fall malady known as Bright's disease of more than a year's standing—sometimes hopelessly better and sometimes dangerously worse until the end came on Sunday night September 24, 1905, in the midst of his weeping family and surrounded by his loving brothers and sisters and other relatives and cherished friends. As the life by itself had been above the average a "walk in the light" and the long cherished hope a "helmet of salvation," the end in death was without fear and peacefully and calmly our brother closed his earthly career to enter upon that brighter and better and holier state of existence known as "the rest that remaineth to the people of God." His worth and the esteem in which he was held was fully endorsed by the mighty throng that crowded the largest church and church yard in the town at the funeral and who followed the remains—a long and sad procession to the grave. It seemed that every family in the village and for many miles around were present or represented in that vast throng, that very flowering speech was drawn upon for tribute in the tokens of tender and loving respect

that covered the mound of clay. The funeral services were conducted by the pastor assisted by Bro. G. W. Fair, of the Methodist Church, who for seventeen years has known and loved him as a brother and who feels a keen and personal bereavement in his death. May God's richest blessings be for the consolation of the greatly bereaved wife and beloved children.

His pastor, J. A. H.

## Used Round the World

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and

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125 Years

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Europe and America

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We have on our shelves several hundred copies of a beautiful half tone engraving of BEAUVOIR, the home of the late

Jefferson Davis. The card is 11x14 inches and makes a handsome picture when framed and is worth fully 50 cents, but to get rid of them Quick, we will mail a copy for only

10 cents

Every Southern home should have copy of this Southerner. Address at once.

The Harmon Pub. Co.

Jackson, Mississippi

When some enthusiastic furniture collector tells you that has a sideboard three hundred years old, do not believe him, writes N. Hudson Moore in the November Delineator; for there were no sideboards then, no, nor a hundred and fifty years ago, either. The earliest ones are not more than one hundred and twenty-five or thirty years, of age, and such antiques as these are few and far between. None of them are to be "picked up." Before that the table was the only large piece of dining-room furniture.

The first man to make what we know as side boards was a cabinet maker named Thomas Hearer, of London, England, who issued a book of designs in the year 1788. That they were immediately popular is shown by the fact that all the other cabinet-makers took to making them, too and in 1789 Hepplewhite published a book with his designs, and two years later came Sheraton with his. After this the sideboard may be said to have been established.

## The Baptist Hymn and Praise Book.

Prices: Single copy, postpaid, 85c; per dozen, \$8.00; per 50 copies, \$30.00; per 100 copies, \$55.00; Transportation extra on these quantity lots. Beautiful Edition in Morocco and Gold, \$1.50 postpaid. These prices are available only on orders for full quantity at one time. A first order cannot be counted on a second order. The rates are the same to every one and cannot be varied.

Contains 416 Pages With 577 Hymns Fourth Edition now Being Printed.

What Dr. Geo. W. Truett, Dallas, Texas, Thinks of it:

"It will be recalled that a special committee was chosen to confer with reference to making the best possible hymn book for the churches. The writer modestly ventures his judgment that this new hymn book just issued by the Sunday-school Board is the best collection of hymns in all the world to day. The writer saw the book put to the Supreme test in special meetings at Nashville, and it thoroughly met the test in special meetings at Nashville, and thoroughly met the test generally, when special meetings are to be held, the hymn book used in the regular church services, and therefore, in the special meetings new song books must be bought. Fortunately, this new book thoroughly obviates that necessity. The editor and committee have spared no pains or money to get a hymn book for the churches that will meet every requirement of the varied services of the churches."

An Organist of a Prominent Church "I want to tell you it is as near perfect as any hymnal I have ever used, and I have been playing the organ for twenty years. Am delighted at the divisions and headings, making the selecting of songs so much easier."

This represents the general sentiment expressed about the Baptist Hymn and Praise Book. It promises large success in meeting the needs and wishes of the churches.

Baptist Sunday-school Board, 710 Church Street, Nashville, Tenn.

The Beginning of The sideboard.

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\$100  
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and  
Expenses

Desires of earning larger salaries. A course in Salesmanship at the Dixie School fits you to hold top position as traveling or house Salesmen; You earn money while studying the principles of Salesmanship, Position \$100; per month and expenses now available for our graduates: Training means better salary to you; bigger sales for your house; Address Dept. for full information; Every day's delay means money lost to you. The Dixie School, Temple Court, Atlanta, Ga. Oldest school of its kind in existence.

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Stammerers how I cured myself at home Any one can do likewise. Address with stamp enclosed. Rev. G. W. Randolph Henderson Tenn: Good people send me names and help me do good and be rewarded:

## Time and Place of Meetings

Aberdeen—Ponticola, 7 miles west of Shannon, M. & O. R. R., Tuesday, October 10th.

New Liberty—Mt. Carmel 12 miles north of Raleigh, Wednesday, October 11th.

Coldwater—Holly Springs, on I. C. & Frisco Roads, Wednesday, October 11th. Lincoln County—Arlington Church 6 miles west Bogue Chitto, Friday October 13th.

Sipsy—Mt. Zion church 3 miles south of Smithville, Friday, October 13th.

Kosciusko—Ethel, Aberdeen Branch I C Railroad 9 miles east Kosciusko, Friday October 13th.

Leaf River—Fair Hope, 2 1-2 miles east of Beaumont, on M. J. & K. C. Ry, Oct. 14th.

Tombigbee—New Home Church, 10 miles east of Fulton, Itawamba County, Saturday October 14th.

Hopewell—Homewood church, 9 miles south of Forest, Saturday October 14th.

Choctaw—Concord Church, Noxubee County, Saturday, October 14th.

Lawrence County—Bethany, 1 1/2 mile south of Prentiss, M. C. R. R. Tuesday October 17th.

Trinity—Arbor Grove, 6 miles south-east of Gaston, Wednesday, October 18th.

Bav Springs—Liberty Church, Jasper County Wednesday, October 18th.

Bogue Chitto—Magnolia, I. C. R. R., Thursday, October 19th.

Harmony—Camden church, Madison county, Friday, October 20th.

Carey—Providence Church 8 miles east of Roxie, Saturday, October 20th.

South Mississippi—Amite River church Saturday October 21st.

Deer Creek Association—Ruleville, Tuesday October 31st.

Lebanon—Columbia Street Church, Hattiesburg, Wednesday November 1st.

Copiah County—Damascus, 1 mile north of Hazlehurst, I C Railroad, Friday, November 8th.

Central—Flora Y. & M. Valley Railroad, Thursday, November 9th.

Columbus—Scooba, Friday, November 10th.

Red Creek, time and place unknown.

Elmencr, time and place unknown.

Gulf Coast, time and place unknown.

Salem, time and place unknown.

Bethel, time and place unknown.

Note—It will be appreciated if those who know will write us the time and place of associational meetings not given. Also write us of any incorrect dates on places.

Tickets bearing a shorter limit than October 31st may be extended to November 30th by paying the difference between the rate at which sold and the rate which would have applied for ticket bearing limit of October 31st.

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Headaches

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From one to two thousand feet above the sea level are located many delightful Summer Resorts with the most picturesque surroundings, mineral waters in abundance, springs that never fail, and pure mountain breezes insuring cool days and nights. The accommodations afforded visitors in the way of hotels and boarding houses vary from the elegantly appointed inns to the humble farm house where the charms of country life may be enjoyed to the utmost.

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By following others who have succeeded. BE MONEY KING is a business men's magazine. If you want money, learn business.

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is the place. This school is different from all others. Do not take our word for it. Send for its advertisements to-day. They will astonish and please you.

Did you know the best people in the United States ride in Columbus buggies. Brown Bros., Jackson, Mississippi, can furnish you one cheaper than you can order from the factory.

If you contemplate buying a vehicle, write Brown Bros., for their catalogue and prices on buggies.

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Write for prices.

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**SPECIALIST.**  
Treats all Diseases of the Eye,  
Ear, Nose and Throat.  
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JACKSON, MISS.

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One Golden Eagle Buggy \$65.00  
quality; one excellent set harness, quality \$12.50, total \$77.50, sold without dealers profits direct to you at \$53.90. You can get the same goods through your dealers at \$77.50, but why? See our adv. in this paper. Golden Eagle Buggy Co.

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you should prefer to pay a buggy dealer fifteen to twenty dollars profit on the job when you can escape that loss and get a sixty-five dollar value for \$49.00 by ordering from Golden Eagle Buggy Co., Atlanta, Ga? That's the question!

The Passenger Department of the Queen & Crescent Route announces that by arrangement with its connections it is able to announce that persons holding return portions of Summer tourists tickets with return limit October 31st may procure extension to November 30th upon application to ticket agent at the resort at which they may be visiting, without additional cost.

Tickets bearing a shorter limit than October 31st may be extended to November 30th by paying the difference between the rate at which sold and the rate which would have applied for ticket bearing limit of October 31st.

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**NOTHING AGREES WITH ME.**  
Do you ever say that—do you ever feel that life isn't worth living because you are continually in pain, sick to your stomach and can't eat a single mouthful of any substantial food?  
After you do eat a little do you feel a lump in your stomach? You know you have dyspepsia and you feel that nothing will cure you.  
But there is a cure—a positive cure—a quick cure. That cure is Dr. Spencer's English Dyspepsia Wafers.  
After taking a few of Dr. Spencer's English Dyspepsia Wafers you will be in a condition to eat everything—you will be strong and well again. No man or woman can expect to be healthy without proper amount of food every day and the proper digestion of this food.  
Dyspepsia destroys all the agreeable qualities that enter into a man's or woman's make-up.  
Dr. Spencer's English Dyspepsia Wafers are the sufferers' certain cure.  
Try one box. Price 50 cts. a box.  
British Pharmaceutical Co., Milwaukee, Wis.  
Distributors. For sale by

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Jackson, Miss.

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WITH SOOTHING, BALMY OILS.  
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address  
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STANDARD QUALITY at  
FACTORY PRICES.  
Write to THE BAPTIST,  
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**SCHEDULE OF THE**  
**MOBILE, JACKSON & KANSAS CITY R.R.**  
**North Bound--Daily.**

Stations	No. 2.	No. 4.
Ly. Mobile	Ala. 7:00am	4:30pm
" Government St., Ala.	7:08	4:38
" Orchard	" 7:23	4:53
" Crusher	" 7:36	4:06
" Semmes	" 7:44	5:14
" Wilmer	" 8:03	5:31
" Latona	" 8:18	5:46
" Brushy	" 8:25	5:53
" Donovan	" 8:33	6:01
" Evanston	" 8:42	6:10
" Lucedale	" 8:48	6:16
" Eubank	" 9:00	6:28
" Bexley	" 9:07	6:35
" Merrill	" 9:17	6:45
" Leaf	" 9:34	7:02
" McLain	" 9:50	7:18
" Little Creek	" 9:54	7:22
" Beaumont	" 10:10	7:38
" Hintonville	" 10:28	7:56
" Richton	" 10:42	8:12
Ar. Lancaster		

**South Bound--Daily.**

Stations	No. 1.	No. 3.
Ar. Mobile	Ala. 6:30pm	12:01am
" Government St., Ala.	6:22	11:53
" Orchard	" 6:03	11:32
" Crusher	" 5:57	11:25
" Semmes	" 5:50	11:18
" Wilmer	" 5:31	11:00
" Latona	" 5:16	10:45
" Brushy	" 5:09	10:38
" Donovan	" 5:01	10:30
" Evanston	" 4:52	10:21
" Lucedale	" 4:46	10:16
" Eubank	" 4:34	10:05
" Bexley	" 4:27	9:59
" Merrill	" 4:17	9:50
" Leaf	" 4:00	9:34
" McLain	" 3:44	9:13
" Little Creek	" 3:40	9:09
" Beaumont	" 3:24	8:53
" Hintonville	" 3:06	8:35
" Richton	" 2:50	8:19
Ly. Lancaster		

**NORTH BOUND.** **SOUTH BOUND.**

No. 2--Daily.	Daily--No. 1.
11:02am Ly. Loper	Ar. 2:32pm
11:16 " Ovette	2:18 "
11:40 " Grots	1:54 "
12:03pm Ar. Laurel	Ly. 1:31 "
12:04 " Ly.	Ar. 1:30 "
12:18 " Roy	1:16 "
12:30pm " Mossyville	1:04pm
12:41pm " Progressive	12:53pm
12:47pm " Stringer	12:47pm
1:09pm " Bay Springs	12:21pm
1:29pm " Louin	12:01pm
1:41pm " Montrose	11:47am
2:00pm " Roberts	11:30am
2:20pm Ar. Newton	Ly. 11:10am

**Hattiesburg Branch.**

NORTH BOUND.	Daily
Ly. Beaumont	No. 24. No. 6.
" Wingate	10 10am 7 40pm
" New Augusta	10 45am 7 55pm
" Mahnd	11 00am 8 01pm
" Ragland	11 15am 8 09pm
" McCallum	12 05pm 8 26pm
Ar. Hattiesburg	12 50pm 8 55pm

**SOUTH BOUND.** **Daily.**

Ar. Beaumont	No. 5. No. 25.
" Wingate	8 40am 5 00pm
" New Augusta	8 25am 4 25pm
" Mahnd	8 19am 4 00pm
" Ragland	8 11am 3 40pm
" McCallum	7 54am 3 03pm
Ly. Hattiesburg	7 47am 2 45pm
	7 25am 2 00pm

**Ellisville Branch**  
Daily Except Sunday  
Stations No. 27. No. 28.  
Ly. Ellisville Jct. Miss. 11 40am  
Ar. 1 45pm  
Ar. Ellisville Jct. Miss. 12 15pm  
Ly. 2 00pm

**New Buildings**  
**TO COST**  
**\$120,000.**  
That is the hope of  
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The Jennings family will give \$20,000 unconditionally. The General Education Board will give \$25,000 on condition we raise \$75,000.

**We Expect To Raise It.**

**376**

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Send for catalogue.

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Five hundred select hymns and tunes suited for every department of church work and worship. "The finest collection of both words and music ever put into one book."

**Send 50 Cents for Sample. Revival Edition, 15 Cents.**

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VARIABLE STROKE BELT POWER BOILER FEED  
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Thousands and thousands of men, women and even children are going around with weak, unhealthy kidneys and neglecting themselves day after day.

**THE WEAK SPOT**  
isn't going to stand the strain many days. You must either do something for yourself or be in a condition beyond all medical aid.

Weak and unhealthy kidneys are responsible for more sickness and suffering than any other disease.

Hooper's Parsley Pills are aiding hundreds and hundreds on to a quick and sure recovery. The effect of this "Godsent" pill is mild and immediate.

People who have tried almost every medicine without effect have been cured in a few days by taking a few boxes of these wonderful pills. The name tells you what he pill is chiefly composed of. It is proving to be nature's own cure for that terrible disease—Kidney trouble, British Pharmaceutical Co., Milwaukee, Wis., Distributors.

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TICKETS TO TEXAS, INDIAN AND OKLAHOMA TERRITORY—VIA THE IRON MOUNTAIN ROUTE.

On May 2nd and 16th, June 6th and 20th, July 4th and 18th, August 1st and 15th, Sept. 5th and 19th, Oct. 3rd and 17th, Nov. 7th and 21st, Dec. 5th and 19th.

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Enroll now to begin with the next term. For further particulars address

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CURES ECZEMA, RASH, TETTER, ITCHING SORES, OLD SORES, NO MATTER HOW DEAD OR HOW OLD, IF YOU ARE AFFLICTED WITH IT, YOU MUST SEND FOR A BOX OF THIS SALVE. IT IS ABSOLUTELY GUARANTEED. IF YOU DO NOT MAIL YOUR ORDER, YOU WILL NOT GET A TRIAL. THE HUTCHINS ECZEMA SALVE CO. NEW ORLEANS, LA.

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**25 Cts. feeds 25 PLANTS for 25 WEEKS**  
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